# **SFB BR 900-08**

# **Project Application Form**

# **Building Renewal Grant Application**

**Initial Submission Date:** 10/29/2012 1:38:06 PM **Application ID:** 348

**Resubmittal Date:** 10/31/2012 11:02:55 AM

Please provide as much of the requested information as possible. SFB staff will assist in developing required

information that is not currently available.

**District Name:** Mammoth-San Manuel Unified District

**Superintendent:** John Ryan

**Contact Person:** David Hogan

**Contact Phone Number:** 520-385-2339 x 5400

Contact Email: hogand@msmusd.org

School Site: San Manuel High School

**Buildings:** 

#### **Description of Problem**

Please include a detailed description of the issues, as well as a description of and a copy of any professional studies, citations or reports from government entities, recommended solutions, and any cost information or estimates. If additional space is needed, please attach.

THe 2 Sun Manufacturing single inlet\media evep coolers on the gym were built in 1991 and installed in 1993. The high humidity in these units has rusted out the floors in both units, they have had freeze breaks repaired, and are beyond repair. We have had 3 vendors come and look at these units, but they all seem to have a different idea on what really needs to be installed in their place. The only way to get a true idea of what is needed is having an engineering study done so that we can get apples to apples comparitive quotes.

**Project Category:** HVAC

Are any of the above-described issues in buildings or part of buildings that are leased to another entity, including a district sponsored charter school? N

### **Available Funding**

Current unencumbered building renewal fund balance (Fund 690):	\$52.00
Amount of Local funds planned for this project	\$0.00

Please outline any associated insurance coverage.

They are beyond their service life. Wear is not an insurance issue. case 3 length is 67 case 3 length is 87 case 3 length is 128

Liaison:Crusepcruse@azsfb.gov602-364-1193

Superintendent Printed Name

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# **Building Renewal Grant Application**

Superintendent Signature	Date

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